

The Electric and Water Plant Board of the City of

Registration 2015

Counties Served

Anderson Franklin Scott Shelby Woodford

SECTION I							
SPGE INFORMATION							
Tাঞ্ছেব্ছাউঞ্জেভ and Water Plant Board of the City of Frankfort,		REGISTRATION PAID 12/04/2013	TAXING AUTHORITY No				
MAILING ADDRESS P.O. Box 308, 317 West Second Street		Frankfort	ZIP CODE 40602				
CONTACT NAME Hance Price		TELEPHONE NUMBER (502) 352-4541	FAX NUMBER (502) 223-3887				
EMAIL hprice@fewpb.com		WEBSITE URL www.fpb.cc					
SPGE TYPE Enterprise							
TYPES OF SERVICES PROVIDED BY Electric, water, cable/telecom	SPGE munications						
OPERATIONAL BOUNDARIES AND SI Franklin county and portions of	ERVICE AREA OF SPGE of Anderson, Woodford, Shelby	and Scott county.					
LIST ALL FEDERAL, STATE AND LOC Frankfort City Commission, K	AL ENTITIES THAT HAVE OVERSIGHT OV Y Public Service Commission (v	ER THE SPGE wholesale water district rates), Federal Comm. Comm'n				
SECTION II							
CREATION AND OPERATIONAL INFORMATION							
KRS UNDER WHICH SPGE WAS ESTABLISHED KRS 96.171 to 96.188		DATE SPGE ESTABLISHED 07/16/1942	DATE OF LAST AUDIT 06/01/2013				
ESTABLISHING ENTITY Frankfort City Commission		•	•				
KRS UNDER WHICH SPGE OPERATES KRS 96.171 to 96.188		Other Other	Other Other				
AUTHORITY UNDER WHICH SPGE OF	PERATES						
SECTION III							
	LOCAL NEWSPAPE	R (per KRS 424.120)					
		MAILING ADDRESS	,				
CITY	STATE	ZIP	PHONE				
SECTION IV							
DATA SUPPLIED BY							
NAME Hance Price		TELEPHONE NUMBER (502) 352-4541	EXTENSION				
TITLE Staff Attorney/Ass't General Manager of Administra			DATE 12/04/2013				
MAILING ADDRESS P.O. Box 308, 317 West Second Street		CITY Frankfort	_				
STATE ZIP KY 40602		EMAIL hprice@fewpb.com	EMAIL hprice@fewpb.com				
SECTION V							
	FE	ES					
SUM OF TOTAL ANNUAL REVENUES \$90,000,000.00	FROM ALL SOURCES FROM PREVIOUS	YEAR FOR CALCULATING FEE RATE (I	DUE BY JULY 15)				
DOES YOUR ENTITY CHARGE TAXES	S OR FEES?						
SECTION VI							
BOARD MEETINGS							
MEETING DATE 3rd Tuesday each month	MEETING TIME 5:00 PM	LOCATION FPB Clubhouse 98 Tang	glewood Dr.				
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